



## Cloud County Fair

### Commercial Exhibit Space Agreement

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Person and Phone#: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Type of Product or Service Exhibit: (please be specific, i.e. Farm Machinery, lawn and garden & brand; Direct Sales of “ \_\_\_\_”; Handmade, craft, commercial items “ \_\_\_\_\_”, etc)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### Exhibit Space Needed:

\_\_\_\_\_ 10 ft x 10 ft exhibit area inside the Commercial Building - \$65.00/space  
5:30 p.m. to 10:00 p.m. (first come – first serve) (One 8' table & 2 chairs will be provided)

\_\_\_\_\_ Additional 8' table and 2 chairs @ \$10/set

\_\_\_\_\_ 20 ft x 40 ft Outside space - \$50.00/space

\_\_\_\_\_ 30 ft x 60 ft Outside space for Implement Dealers - \$100/space

**Check here if electricity is needed \_\_\_\_\_ (only 110V available)**

Please list any additional requests: \_\_\_\_\_

\_\_\_\_\_

- ❖ Applications will be accepted until spaces are filled.
- ❖ Vendor spaces are only confirmed when payment is received.
- ❖ There are no refunds.

I have read the Exhibitor Guidelines and General Information of the Cloud County Fairboard and agree to the terms and conditions set forth therein.

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Return completed form & make checks payable to: Cloud County Fair Association  
PO Box 227, Concordia, KS 66901-0227

Email: [cloudcountyfair@gmail.com](mailto:cloudcountyfair@gmail.com)

Visit our Website: [www.cloudcountyfair.org](http://www.cloudcountyfair.org) for contact information under “Fair Vendors”

**\*\*\*\*\* THANK YOU FOR YOUR PARTICIPATION! \*\*\*\*\***

## Commercial Exhibit Space Agreement

Cloud County Fair July 7 - 11, 2020  
PO Box 227, Industrial Road, Concordia, KS 66901

### Outside Exhibitors

Fee Schedule:	Outside exhibits	20' X 40' = \$50.00
	Food Vendors	40' X 40' = \$150.00
	Implement Dealers	30' X 60' = \$100.00

### Inside Exhibitors

Fee Schedule: Commercial Building 10' X 10' = \$65.00 5:30pm to 10pm

If you need electricity, please note on the registration form. Space with electrical outlets will be assigned on a "first reserved" basis.

Email: [cloudcountyfair@gmail.com](mailto:cloudcountyfair@gmail.com)

Visit our Website: [www.cloudcountyfair.org](http://www.cloudcountyfair.org) for contact information under "Fair Vendors"

### General Information:

- ✓ Cloud County Fairboard will provide each booth with one 8' table and 2 chairs. Additional sets of tables and chairs can be reserved at \$10/set. Please note in "additional requests" if no tables/chairs are needed.
- ✓ Only 1 Direct Sales company allowed unless otherwise worked out with the specific vendor.
- ✓ Setup will be from **noon to 5:00 pm** on Tuesday, July 7, 2020. *PLEASE* note in "additional requests" if you need additional time. Otherwise, no early setup due to 4-H judging.
- ✓ Public exhibit hours are: Tuesday through Friday 5:30 pm to 10:00 pm and Saturday 5:30 pm to 9:00 pm. Teardown will be from 9:00 pm to 11:00 pm Saturday night.
- ✓ Partitions will be used during the day to separate the food area from the Exhibitor area and the northeast door will remain locked.
- ✓ The Commercial building **eating area** will be open to the public 10:00 am to 10:00 pm.
- ✓ Exhibitor parking passes are in your packet, more available upon request. Please note designated areas for parking.

Exhibits can be left in the Commercial Building at the Exhibitors risk.

Security at the Fairgrounds is provided by the Cloud County Sheriff Department. Daytime and night patrols are scheduled.

### **RULES AND REGULATIONS GOVERNING EXHIBITS:**

This contract is made subject to the following rules of the Cloud County Fairboard. The space stipulated in this contract is to be used solely for the exhibitor named in this contract during the 2020 Cloud County Fair and cannot be transferred or any portion of the space be sublet by the exhibitor without prior approval of the Cloud County Fairboard. You are expected to occupy the space assigned and no moving is allowed without the consent of a representative of the Fairboard. No vehicles will be allowed in vendor space during the evening hours without prior approval.

### The Cloud County Fair agrees to:

1. Use all reasonable care to prevent loss or damage to exhibitors' property, but is not liable in any manner for loss or damage.
2. Reserve the right to control the use of the volume on any sound production device that might interfere with other exhibitors or patrons. Public address systems are not allowed unless authorized.
3. Will attempt to limit duplication of exhibits with sufficient information provided by registration contracts. In the case that similar types of exhibits are present, the Fairboard will attempt to separate the like types of exhibits.
4. The Cloud County Fairboard reserves the right to terminate this agreement anytime, including before or during the Fair.
5. Offer the same exhibit space for returning exhibitors, if requested.

### The Exhibitor agrees to:

1. Provide the needed items to build their display including tables, chairs, drapes and other supplies as needed. All signs displays, decorations and merchandise exhibits are subject to the rules and regulations of this agreement. No exhibit will be constructed to limit entrance or sight of the neighboring exhibit.
2. Have their exhibit ready to view by the public by 5:30pm each night of the Fair and to keep the area clean at all times.
3. Not use any highly flammable materials or displays items that would be deemed "unsafe".
4. Have proof of Liability Insurance available for viewing by a Fairboard member at check-in or during the Fair.
5. Hold the Cloud County Fairboard and its volunteers, harmless and without liability. To assume all liability for bodily injury or property damage caused by the exhibit placed at the Cloud County Fair.